##### **School Registration Form**

**Instructions:**

1. ***This application is to apply for a delegation in International Utopia Model United Nations Conference 2019.***
2. ***Name the document ‘schoolname\_form’. Send it to the e-mail ID*** [**utopiamun2019@gmail.com**](mailto:utopiamun2019@gmail.com) **w*ith the subject as ‘School Registration Form’.***
3. ***Official Website:***
4. ***Deadline for the submission of application form is 7th September 2019.***
5. ***For any queries, you may contact any one of the following with a Cc to the rest:***
6. *Ms. Kanu Chopra (MUN Coordinator)*

*Mobile number: +91 99103-45353 EmailID:*[*kanuchopra@dpsgurgaon.org*](mailto:kanuchopra@dpsgurgaon.org)

1. *Ms. Opinder Bains (MUN Coordinator)*

*Mobile Number: +91 8527770347 Email- ID: opinderbains@dpsgurgaon.org*

1. *Himanshi Aneja (Secretary General)*

*Mobile number: +917011614071 Email- ID: anejahimanshi17@gmail.com*

1. *Mudit Hans (Deputy Secretary General)*

*Mobile number: +91 9711133790 Email- ID: mudithans10@gmail.com*

**Particulars of the School**

**Name of the School:**

**Address of the School:**

**Name and Phone Number of the Teacher Coordinator:**

**Email Id of the Teacher Coordinator:**

**Phone Number of the Head Delegate:**

**Email- ID:**

**(The one which will be used to co- ordinate)**

**Preference for Conventional Committees (Please refer to the attached matrix for the names of the members of the Committee):**

**Country Preference 1:**

**Country Preference 2:**

**Country Preference 3:**

**Preference for the Bilderberg Conference**

**Preference for Joint Crisis Committee (Please refer to the attached matrix for the members of the Committee):**

**Preference for All India Political Parties Meet (Please refer to the attached matrix for the members of the Cabinet):**

**(Kindly note that ONLY United Nations Environment Programme is open for Students from Classes VI-VIII)**

**Number of delegates attending the conference:**

**IMPORTANT INFORMATION**

**VENUE:** DELHI PUBLIC SCHOOL GURGAON

SITE NO.1; URBAN ESTATE

SECTOR-45

GURUGRAM

#### HARYANA

INDIA

**DATES: Monday, 14th October’19 – Wednesday, 16th October’19**

**ELIGIBILITY CRITERIA:** School students from grade 6th to 8th (Only UNEP)

School Students from grade 9th -12th (for the rest of the Committees)

**DRESS CODE:** Appropriate western business attire with formal shirt and trousers, formal shoes and a tie for all the Delegates.

**(A detailed code of conduct will be uploaded on the official website by 25th September’19)**

**REGISTRATION FEE:**

**Indian Schools**: ₹3000 /- per delegate

**Foreign Schools:** USD 120 per delegate

**Delegation Fee:** ₹3000/- per school

**Foreign Schools:** USD 100 per school

The Registration Fee includes the participation fee; registration kit and meals during the three days of the Conference. The delegation fee includes the fee for one teacher accompanying the students. This does not include the travel cost and the accommodation.

**MODE OF PAYMENT**

1. The Demand Draft shall be made in favour of **“DELHI PUBLIC SCHOOL GURGAON”,** payable at Gurgaon.
2. NEFT: Applicants are requested to email the soft copy of the receipt of the payment/ transaction ID No. at utopiamun2019@gmail.com

Subject: Schoolname\_Registration\_ (Transaction Code)

|  |  |
| --- | --- |
| Particulars |  |
| Name of the Beneficiary | DELHI PUBLIC SCHOOL, GURGAON |
| Name of the Bank | IDBI BANK LTD |
| Branch Name | Sikanderpur |
| Bank account number | 038104000014395 |
| IFSC Code | IBKL0000038 |
| A/C Type | Saving A/C |

Please note that **NO CASH PAYMENT** will be accepted at Utopia MUN 2019 for school registrations.

The payments will be taken through **Demand Draft** as well as via **NEFT**.

**Accommodation:**

For accommodation options, please send us an email at [utopiamun2019@gmail.com](mailto:utopiamun2019@gmail.com) .

**NOTE**: Registration Fee once submitted will not be refunded.

Kindly mail the completed registration forms to:

Mrs. Kanu Chopra

MUN Coordinator

DPS Gurgaon

###### Site No. 1

Urban Estate

Sector-45

Gurugram

Email: [kanuchopra@dpsgurgaon.](mailto:kanuchopra@dpsgurgaon.)org

Mobile: +91-9910345353

**Note:** Please mention **‘International UMUN** **2019’** on the envelope while sending the registration details.

**Important Guidelines:**

1. Kindly submit the above form by/ before 7th of September 2019, 11:59 pm.
2. Visit the official website ([www.iumun.in](http://www.iumun.in)) on a regular basis of updates
3. Countries allotted to the school shall be duly notified via mail by 12th of September.
4. Guidelines regarding the accommodation, if availed, will be provided at a later stage which needs to be adhered to without fail.
5. The above-mentioned list is not exhaustive.
6. For further inquiries, feel free to contact us via email on [utopiamun2019@gmail.com](mailto:utopiamun2019@gmail.com) or kindly contact any one of the following with a Cc to all:

**Teacher Coordinators**:

* Ms. Kanu Chopra: [kanuchopra@dpsgurgaon.org](mailto:kanuchopra@dpsgurgaon.org) (9910345353)
* Ms. Opinder Bains: [opinderbains@dpsgurgaon.org](mailto:opinderbains@dpsgurgaon.org) (8527770347)

**Student Representatives:**

* Himanshi Aneja: [anejahimanshi17@gmail.com](mailto:anejahimanshi17@gmail.com)
* Mudit Hans: [mudithans10@gmail.com](mailto:mudithans10@gmail.com)
* Abhimanyu Pathania: [abhimanyupathania2015@gmail.com](mailto:abhimanyupathania2015@gmail.com)
* Aryaman Rathore : [aryamanrathore@hotmail.com](mailto:aryamanrathore@hotmail.com)
* Arnav Gupta : [arnavsood9@gmail.com](mailto:arnavsood9@gmail.com)
* Jainil Ajmera: [jainov11@gmail.com](mailto:jainov11@gmail.com)
* Rishul Bhardwaj: [rishulbhardwaj@gmail.com](mailto:rishulbhardwaj@gmail.com)